

Joint Venture Application Form
(Un-Solicited Proposal under Section 10)

1. Name of first Party: Minerals Development Department

2. Name of Second/Party: _____

i. Address: _____

ii. Contact# _____

iii. Email: _____

3. Firm/Company Profile:

i. SECP Reg# _____

ii. Firm Reg# _____

iii. NTN# _____

4. Financial Profile:

i. Bank Statement for the last six months having closing balance of at least Rs.10 million _____

ii. Bank statement for the last six months having closing balance of 20 million or more _____

5. JV applied area details:

i. Block/Area: _____

ii. Location & Extent of Area: _____

iii. Coordinates of area: _____

iv. Name of Mineral or Group of Mineral: _____

6. Call Deposit:

i. Name of Bank: _____ ii. Call Deposit# _____

iii. Amount: _____ iv. Dated: _____

7. Application Fee (Non-Refundable):

i. TC# _____ ii. Dated _____

ii. Amount: _____

8. Net Profit Sharing with the Govt. (MDD): _____

9. CSR (Min. 03%): _____

10.Detail of Mining Machinery:

- i. _____
- ii. _____
- iii. _____
- iv. _____
- v. _____
- vi. _____

11.Industry Profile:

- i. Mining and exploration experience in years _____
- ii. Mineral Processing and value addition experience in years

- iii. Experience in export in years _____
- iv. Any other experience _____

12.Project Proposal/Interest:

- i. Exploration and Mining: _____
- ii. Mineral Processing: _____
- iii. Trading/Sales:
 - a. Local _____ b. Export _____

13. Documents to be Attached:

- i. Proof of being a tax payer
- ii. Bank Statement of last six months having closing balance of at least Rs.10 million.
(The bank statement of the Director/Partner in the company or Firm is also applicable)
- iii. Proof of Experience in Mining with number of years
- iv. Proof of experience in Mineral Exports with number of years
- v. Proof of availability of Mineral Processing Plant/factory
- vi. Availability of Mining Engineer (Attached Degree & CV)
- vii. Availability Of Geologist (Attached Degree & CV)
- viii. Proof of availability of Mining Machinery
 - a. Drilling Rig
 - b. Excavator
 - c. Front Wheel Loader
 - d. Compressor and other specialized mining equipment
 - e. Other Machinery

- ix. Prospecting/Exploration/Mining Plan
- x. Land Reclamation and Environment Mitigation Plan
- xi. Original Treasury Challan of Rs. 100,000/- as Application Fee (Non-Refundable) in the Bank of Khyber proper Head of Account.
- xii. Original Bank of Khyber Call Deposit of Rs. 1000, 000/- or the amount of call deposited must be deposited in the Account No. **00662008140092** in any Branch Bank of Khyber Branch Peshawar.
- xiii. Any other Documents

Signature of the Applicant/Party:

Seal of the Organization:

CNIC No:

Dated:

Net Profit sharing Proposal under Section-10 of the Khyber Pakhtunkhwa Mines and Minerals Act, 2017

1. Name of First Party: Minerals Development Department Govt. of KP

2. Name of Second Party/Organization: _____

3. First Party Share
(Minerals Development Department /Govt. share) (%): _____

4. Second Party Share
(Organization (Firm/Company) Share) (%): _____

5. Corporate Social Responsibility (CSR) (%): _____

1. Name of the MD/CEO/Director/Partner of the Organization:

2. Signature: _____

3. Seal of the Organization: _____

Note: The Net Profit Sharing Proposal shall be submitted in separate sealed envelope.

Technical Proposal /Pre-qualification Criteria for Joint Venture under Section-10 of the Khyber Pakhtunkhwa Mines and Minerals Act, 2017

S.No.	Question	Score	Yes	No	Marks obtained
1.	Proof of being a tax payer/NTN Certificate	05			
2.	i. Bank Statement of last six months having closing balance of at least Rs.10 million. (The bank statement of the Director/Partner in the company or Firm is also applicable) (10 marks)	10			
	ii. In case if the Bank statement (last six months) having closing balance of 20 million and above. Additional 05 marks will be awarded	05			
3.	At least five years' experience in mining and exploration	15			
4.	At least five years' experience in Minerals Export	15			
5.	Availability of Mineral processing plant/factory	15			
6.	Availability of Mining engineer or geologist (At least one person will be having 7 years' experience)	05			

	i. Mining Engineer (2.5 marks) ii. Geologist (2.5 marks)				
7.	Availability of mining machinery including: i. drilling rig (5 marks) ii. Excavator (5 marks) iii. Front wheel Loader/Loader (05 marks) iv. Compressor and other specialized mining equipment (05 marks)	20			
7.	Mining/Exploration/Prospecting Plan	07			
8.	Land Reclamation and Environment Mitigation Plan	03			
Grand Total		100			

Note:

- i. Interested Organization (Company/Firm) shall submit their documents as per above pre-qualification criteria.**
- ii. Minimum qualifying score is 60 marks.**
- iii. Technical proposal/documents shall be submitted in sealed envelope alongwith duly filled in Application Form, original treasury challan of Application Fee and Original Call deposit.**

COORDINATES OF PROPOSED AREA FOR JOINT VENTURE AT ARANDU

Area: 4394.6053 ac

	North (y)	East (x)
1	1236583.86	3069296.07
2	1235754.42	3071314.67
3	1234983.91	3071512.53
4	1235659.35	3069881.46
5	1234831.16	3069175.50
6	1233803.57	3070627.25
7	1232861.93	3069675.15
8	1233454.65	3068807.97
9	1230077.65	3066519.55
10	1230017.16	3067037.10
11	1229989.54	3067373.90
12	1229950.48	3067949.32
13	1229981.37	3068870.00
14	1228013.98	3068412.65
15	1228071.20	3070113.90
16	1228829.63	3070463.31
17	1229021.34	3070613.08
18	1229269.27	3070815.62
19	1230890.61	3072307.32
20	1230364.29	3073293.77
21	1228694.59	3073932.66
22	1226266.59	3072757.37
23	1227386.56	3072637.27
24	1228066.03	3071801.64
25	1227997.65	3070354.67
26	1227874.49	3068311.85
27	1229315.26	3066627.00
28	1229944.41	3066371.68
29	1231678.75	3067547.79
30	1233428.47	3068722.96
31	1233122.41	3068405.28
32	1234181.22	3067526.51
33	1235247.96	3068626.70



34	1235727.01	3068774.55
35	1236132.61	3069049.75



Sr. No. 04

Coordinates of the Area of Global Connection Submitted For Joint Venture on Base Metals

At Battagram District KPK

Area: 3989.7005 ac

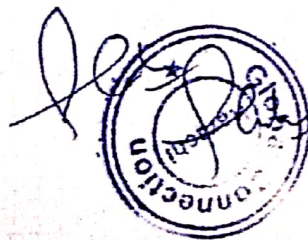
	North (y)	East (x)
1	1179333.74	3194320.19
2	1179186.00	3194836.15
3	1179108.99	3195221.43
4	1179035.31	3195593.79
5	1178668.06	3195604.94
6	1178693.62	3195663.60
7	1179308.40	3195661.43
8	1179962.75	3195662.48
9	1179967.34	3196266.47
10	1179969.86	3196888.24
11	1179304.91	3196890.71
12	1178660.32	3196890.26
13	1178662.18	3195604.72
14	1178496.64	3195610.20
15	1178463.61	3195053.92
16	1177517.67	3195074.20
17	1177525.82	3194405.60
18	1177225.88	3194302.86
19	1177085.70	3194254.31
20	1176914.71	3194195.40
21	1176314.50	3193994.18
22	1175908.94	3193845.24
23	1175481.50	3193117.16
24	1175108.20	3193482.22
25	1175380.11	3193829.52
26	1175102.94	3193739.00
27	1171749.63	3192645.38
28	1171627.05	3193319.64

29	1172261.46	3194001.21
30	1172261.46	3195459.84
31	1172260.29	3195547.97
32	1172260.10	3195636.22
33	1172264.04	3195812.70
34	1172261.11	3195863.48
35	1172284.46	3196526.62
36	1171554.15	3196481.91
37	1171210.34	3196497.89
38	1171120.10	3196186.00
39	1170805.21	3195813.41
40	1170439.10	3195813.45
41	1169615.56	3196391.05
42	1169335.09	3197036.39
43	1168836.86	3197139.15
44	1168546.19	3198087.84
45	1167827.42	3197540.49
46	1167827.76	3197295.54
47	1167967.86	3196918.18
48	1168024.68	3196750.28
49	1167779.98	3196647.06
50	1167563.55	3196048.41
51	1166727.52	3196420.52
52	1166139.15	3196235.34
53	1166028.17	3195532.13
54	1167321.03	3195873.55
55	1167474.81	3195824.31
56	1168377.02	3195840.29
57	1168623.46	3197034.98
58	1170431.20	3195811.85
59	1170418.36	3195196.97
60	1170161.88	3194985.98

61	1169898.75	3194800.50
62	1169500.19	3194311.48
63	1169063.00	3193876.33
64	1169214.21	3193631.33
65	1169250.70	3193615.88
66	1169640.62	3192730.47
67	1170221.06	3193598.61
68	1170621.18	3192850.48
69	1170446.69	3192547.78
70	1170522.98	3192333.83
71	1171303.07	3193033.40
72	1170436.85	3193830.31
73	1171623.10	3193308.20
74	1171745.45	3192639.85
75	1175378.57	3193827.99
76	1175103.33	3193477.28
77	1174873.16	3193233.95
78	1174328.68	3192630.89
79	1173800.01	3191349.80
80	1175178.44	3191365.08
81	1176444.82	3193511.75
82	1176181.91	3193676.23
83	1175916.99	3193839.59
84	1177554.62	3194409.49
85	1178068.13	3194408.56
86	1178651.54	3194143.28
87	1178652.68	3194157.48
88	1178820.30	3194197.01
89	1179105.12	3194264.64

**COORDINATES OF THE AREA OF GLOBAL CONNECTION
FOR JOINT VENTURE ON BASE METALS
AT DAMEL DROSH CHITRAL
DAMEL (JV-003) AREA:4781.0349 ACRES**

SR.NO	NORTHING	EASTING
1	1247930.03	3077406.96
2	1247955.29	3079480.15
3	1244421.78	3077332.88
4	1241480.96	3075604.75
5	1238316.03	3081130.07
6	1238147.74	3087651.09
7	1237690.65	3081690.48
8	1237340.56	3081234.36
9	1236219.28	3081616.99
10	1235407.58	3081520.43
11	1234703.88	3080732.97
12	1233912.71	3080112.41
13	1233834.63	3078982.87
14	1234205.69	3078923.16
15	1235117.92	3079227.28
16	1235932.04	3079394.22
17	1237515.69	3079791.99
18	1238599.41	3080566.04
19	1241706.63	3075163.99
20	1241895.94	3075352.8
21	1243780.7	3075958.98
22	1244055.16	3074451.91
23	1244967.65	3074795.05
24	1245009.89	3075121.18
25	1245543.67	3075290.05
26	1245805.2	3075218.69
27	1245652.46	3075640.91
28	1245375.16	3075931.21
29	1245715.64	3076574.61
30	1246408.29	3077073.25
31	1247081.29	3077003.24
32	1247398.84	3076306.1
33	1247915.99	3076549.76
34	1248448.1	3077123.98
35	1248575.37	3077213.14



**CORDINATES OF THE AREA OF GLOBAL CONNECTION
 FOR JOINT VENTURE ON BASE METALS
 AT ARANDU DROSH CHITRAL
 ARANDU(JV-004) AREA:3809.1476 ACRES**

SR.NO	NORTHING	EASTING
1	1242055.13	3073194.06
2	1240794.77	3075406.19
3	1237762.69	3073527.69
4	1237612.88	3073236.2
5	1235739.13	3073104.62
6	1235461.39	3072708.12
7	1236117.55	3072225.48
8	1236365.37	3071865.52
9	1236627.9	3071357.04
10	1236890.7	3069474.77
11	1237445.58	3069799.51
12	1237694.73	3070610.89

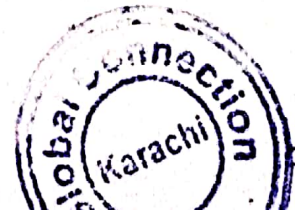


COORDINATES OF PROPOSED AREA FOR JOINT VENTURE AT DAMEL - 005

Area: 3974.7849 ac

	North (y)	East (x)
1	1235888.60	3075026.09
2	1235202.76	3076329.98
3	1234629.32	3075928.08
4	1233474.26	3080293.85
5	1234187.34	3080456.45
6	1234388.66	3080433.83
7	1234465.99	3080868.39
8	1234601.08	3082066.14
9	1234640.64	3082751.88
10	1234533.18	3083677.02
11	1233661.77	3084098.09
12	1233060.32	3083353.92
13	1231363.66	3084413.27
14	1230682.39	3083171.80
15	1231066.67	3081931.99
16	1231441.12	3081075.35
17	1231629.73	3080686.06
18	1232094.39	3080185.66
19	1233284.64	3079535.16
20	1233555.14	3079713.18
21	1234676.71	3075497.03
22	1233877.02	3075298.01
23	1233603.94	3075041.88
24	1233948.29	3074655.29
25	1233829.11	3073441.26

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THE FOLLOWING COORDINATES OF SURVEY OF PAKISTAN TOPO-SHEET # _____

AS DELINEATED IN THE MAP AT ANNEXURE-A, NAMELY:

S.No	North (y)	East (x)
1	1349622.96	3127347.17
2	1350739.86	3127030.31
3	1351528.78	3128354.93
4	1350016.90	3128687.83
5	1349609.77	3127353.48
Total area	483 acres ✓	

Regards

THE FOLLOWING COORDINATES OF SURVEY OF PAKISTAN TOPO-SHEET #

AS DELINEATED IN THE MAP AT ANNEXURE-A, NAMELY:

S.No	North (y)	East (x)
1	1318181.73	3064480.69
2	1317921.60	3065456.92
3	1317820.93	3065901.50
4	1317841.35	3066280.09
5	1317922.08	3066617.95
6	1318212.36	3066770.71
7	1318084.88	3067332.31
8	1317614.54	3067324.95
9	1316699.94	3068540.25
10	1316263.89	3068864.69
11	1315478.76	3068442.24
12	1315775.96	3066055.36
13	1312593.07	3065627.94
14	1312392.53	3064705.30
15	1312360.75	3063753.77
16	1313066.77	3063885.10
Total Areas	3702.4867	

**Coordinates of the Area of Pak Minerals Submitted for Joint Venture
On Base Metals at Battagram District**

Area: 3945.5757 acres

Sr	North (y)	East (x)
1	1177319.57	3184144.84 ✓
2	1176165.87	3184244.20
3	1176213.44	3184257.77
4	1175983.40	3184708.45
5	1175517.68	3185484.33
6	1175610.74	3185810.32
7	1175412.71	3186275.33
8	1175352.88	3188055.00
9	1175769.78	3188271.84
10	1176310.91	3188467.27
11	1176726.77	3187976.58
12	1177304.81	3188296.09
13	1178111.21	3188133.50
14	1178118.60	3186922.66
15	1177610.26	3186757.14
16	1176609.95	3186786.95
17	1176585.68	3186253.47
18	1176519.58	3185831.95

19	1176594.06	3185404.04
20	1176666.57	3185966.78
21	1177773.35	3185869.34
22	1177621.32	3184932.96
23	1177204.60	3185061.90
24	1176777.17	3184263.71
25	1177847.75	3184058.06
26	1178617.97	3187921.72
27	1177670.80	3189112.63
28	1176464.74	3189435.11
29	1175215.98	3189853.97
30	1174165.86	3188801.17
31	1174445.73	3187042.71
32	1175026.38	3186041.28
33	1173964.60	3185067.25
34	1173329.07	3185898.19
35	1172274.98	3185442.69
36	1171989.39	3184669.13
37	1172394.97	3184288.99
38	1175219.37	3184428.55
39	1175355.00	3183966.40
40	1176923.50	3182999.32

Area: 3955 acres. ✓

Coordinates of the Area of Pak Minerals submitted for Joint Venture on Base Metals

At Shishikuh Near Drosh Area

Area: 4782.0839 ac

Sr	North (y)	East (x)
1	1286644.67	3110573.58
2	1284521.80	3112705.74
3	1283459.51	3112186.97
4	1284015.15	3111342.06
5	1283882.08	3111098.49
6	1284674.22	3109809.59
7	1285583.44	3109106.89
8	1285157.10	3108470.47
9	1283069.61	3106863.33
10	1279463.06	3104363.36
11	1279112.13	3103265.67
12	1279051.48	3102677.14
13	1275566.78	3099326.98
14	1272866.22	3098112.12
15	1271276.54	3097423.74
16	1269881.30	3096733.96
17	1269531.75	3097447.05
18	1268669.83	3097603.18
19	1267649.67	3096932.42
20	1267343.35	3096289.90
21	1267078.32	3096146.49
22	1267375.31	3095177.63
23	1265975.28	3094312.26
24	1264960.29	3095594.68
25	1262626.48	3094295.80
26	1261826.41	3094465.04
27	1260401.91	3093239.58
28	1261725.49	3093047.45
29	1263497.22	3092095.75

30	1262444.17	3090969.85
31	1261702.43	3090607.21
32	1260161.76	3092173.51
33	1259606.01	3091383.56
34	1260707.85	3090157.28
35	1262599.00	3090964.28
36	1263287.33	3090705.93
37	1263898.58	3091322.32
38	1263585.48	3092096.58
39	1261986.47	3092975.71
40	1265568.46	3094714.18
41	1265972.74	3094242.30
42	1269787.65	3096609.00
43	1271412.86	3097416.92
44	1275627.81	3099274.31
45	1279129.63	3102697.55
46	1279631.10	3102655.54
47	1280350.28	3102434.42
48	1280331.42	3103173.52
49	1279329.94	3103271.13
50	1279313.03	3104292.05
51	1283162.61	3106867.60
52	1285137.24	3108354.68

(4758 acres)

Coordinates of the area of Pak Minerals Pvt Ltd submitted for Joint Venture on Base Metals At
Lutkuh, Tehsil Chitral District Chitral Lower

Sr	Northing	Easting
1	1318269.62	3063593.46
2	1318238.05	3064205.97
3	1318223.16	3064682.47
4	1318150.57	3065160.92
5	1317830.09	3065715.42
6	1317904.87	3066564.34
7	1318242.31	3066744.55
8	1318055.43	3067315.89
9	1317534.33	3067403.13
10	1316450.58	3068858.36
11	1316117.57	3068868.68
12	1315456.57	3068412.99
13	1315769.11	3067168.51
14	1315755.50	3066077.34
15	1315158.73	3065981.25
16	1315268.53	3065118.16
17	1314749.78	3065050.37
18	1314674.41	3066020.75
19	1312518.17	3065636.26
20	1312600.82	3064996.50
21	1312594.96	3064706.27
22	1312599.52	3063803.89
23	1314956.21	3064077.56
24	1315582.75	3064199.87
25	1317177.95	3064365.25
26	1317299.47	3063445.85

Area: 3816.1896 acres

THE FOLLOWING COORDINATES OF SURVEY OF PAKISTAN TOPO-SHEET # _____

AS DELINEATED IN THE MAP AT ANNEXURE-A, NAMELY:

S.No	North (y)	East (x)
1	1305873.09	3081197.24
2	1307475.82	3082229.73
3	1307736.52	3082402.65
4	1307406.02	3083530.26
5	1305954.96	3082973.17
Total area	625 acres	

POINTS	CO-ORDINATES	
	NORTHING	EASTING
A.	12 37 445	35 19 000
B.	37 445	20 990
C.	36 000	20 990
D.	36 290	20 210
E.	36 290	19 000
TOTAL AREA = 498.554 ACRES		

MLW

**SKETCH SHOWING THE AREA APPLIED FOR
JOINT VENTURE OF CHROMITE NEAR
VILLAGE CHINAR DISTRICT CHITRAL
APPLIED BY: M/S MIR MINES & MINERALS**

COORDINATES		
S_No	Easting	Northing
1	3083997	1256596
2	3083531	1256074
3	3083108	1256637
4	3082848	1255954
5	3082819	1255967
6	3082503	1256890
7	3082834	1256973
8	3082084	1257965
9	3081727	1257818
10	3081876	1259516
11	3082443	1259020
12	3082179	1258818
13	3082296	1258691
14	3082240	1258643
TOTAL AREA = 621 ACRES		

SCALE = 1 : 50,000 (M)

